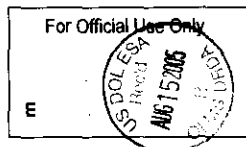


FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| | |
|---|--|
| 1. File Number U - 7063 | 2. Fiscal Year Covered From: 1 / 1 / 2004 Through: 12 / 31 / 2004 |
| 3. Name and address of person filing. Name Edward Mariner P.O. Box, Bldg., Room No., if any Street 11600 Norcom Road City Philadelphia State Pennsylvania ZIP Code + 4 19154 | 4. Name, file number, and address of labor organization. Name Iron Workers AFL-CIO LU 401 Labor Organization File Number 022-309 P.O. Box, Building and Room Number, if any Street 11600 Norcom Road City Philadelphia State Pennsylvania ZIP Code + 4 19154 |
| 5. Position in labor organization. Exam Board | |

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

| | |
|--|---|
| A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. | |
| 6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4 | 7.a. Nature of Interest, Transaction, or Income. 7.b. Amount |

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

Edward Mariner

On

8-12-05

Date

215-676-3000

Telephone Number

| | |
|---|-----------------------|
| Name of Person Filing Edward Mariner | File Number U- |
|---|-----------------------|

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

| | |
|---|---|
| 8. Name and address of Business (including trade name, if any). Name <input style="width: 80%;" type="text"/> Trade Name, if any: <input style="width: 80%;" type="text"/> P.O. Box, Bldg., Room No., if any <input style="width: 80%;" type="text"/> Street <input style="width: 80%;" type="text"/> City <input style="width: 80%;" type="text"/> State <input style="width: 20%;" type="text"/> ZIP Code + 4 <input style="width: 60%;" type="text"/> | 9. Business deals with: <input type="checkbox"/> a. Labor Organization <input checked="" type="checkbox"/> b. Trust <input type="checkbox"/> c. Employer |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. Name <input style="width: 80%;" type="text"/> Iron Workers Local Union 401 Trade Name, if any: <input style="width: 80%;" type="text"/> Apprentice Training Fund P.O. Box, Bldg., Room No., if any <input style="width: 80%;" type="text"/> Street <input style="width: 80%;" type="text"/> 11600 Norcom Road City <input style="width: 80%;" type="text"/> Philadelphia State <input style="width: 20%;" type="text"/> Pennsylvania ZIP Code + 4 <input style="width: 60%;" type="text"/> 19154 | 11.a. Nature of such dealing. <div style="border: 1px solid black; padding: 5px; min-height: 60px;"> Attendance at Apprentice Annual Awards Banquet 6/4/04. </div> 11.b. Approximate dollar value of such dealing. <input style="width: 100px;" type="text"/> \$103 |
| | 12.a. Nature of interest held or income received. <div style="border: 1px solid black; height: 100px;"></div> |
| | 12.b. Amount. <input style="width: 100px;" type="text"/> |

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

| | |
|--|--|
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name <input style="width: 80%;" type="text"/> Trade Name, if any: <input style="width: 80%;" type="text"/> P.O. Box, Bldg., Room No., if any <input style="width: 80%;" type="text"/> Street <input style="width: 80%;" type="text"/> City <input style="width: 80%;" type="text"/> State <input style="width: 20%;" type="text"/> ZIP Code + 4 <input style="width: 60%;" type="text"/> | 14.a. Nature of payment. <div style="border: 1px solid black; height: 100px;"></div> |
| 13.b. Is the Business an Employer <input type="checkbox"/> or Consultant <input type="checkbox"/> ? | 14.b. Amount of payment. <input style="width: 100px;" type="text"/> |